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OUR REF.: 1432.06US03

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 6

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DATE:

March 16, 2006

TO:

Examiner David M. Naff

Group Art Unit 1651

FAX #:

571-273-8300

PHONE #:

571-272-0920

Application No.:

10/660,215

Applicant:

Walsh et al.

Due Date:

March 22, 2006

FROM:

Brad Pedersen

PHONE #: 6

612-349-5774

Attached please find the following for filing in the above-identified application.

(1) Response to Restriction Requirement dated February 22, 2006.

Respectfully submitted,

Brad Pedersen

Registration No. 32,432

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

March 16. 2006

Date

Brad Pedersen

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 1432.06US03

Walsh et al.

Confirmation No.: 6555

Application No.:

10/660,215

Examiner: David M. Naff

Filed:

September 11, 2003

Group Art Unit: 1651

For:

SYSTEM AND METHOD FOR ENCAPSULATING BIOLOGICAL MATERIAL BY

APPLYING ELECTROSTATIC CHARGE TO CAPSULES

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated February 22, 2006, Applicants, through their attorney, elect Group I consisting of claims 1-8 and 10, without traverse. Please cancel claim 9 without prejudice.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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